

**Index of Claims**

**Application/Control No.**
**10/631,332**
**Applicant(s)/Patent under Reexamination**
**DAVIS ET AL.**
**Examiner**
**Julian D. Huffman**
**Art Unit**
**2853**

<input checked="" type="checkbox"/>	<b>Rejected</b>
<input type="checkbox"/>	<b>(Through numeral) Cancelled</b>

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<input checked="" type="checkbox"/>	<b>Allowed</b>

<input type="checkbox"/>	<b>Non-Elected</b>
<input checked="" type="checkbox"/>	<b>Interference</b>

<input type="checkbox"/>	<b>Appeal</b>
<input checked="" type="checkbox"/>	<b>Objected</b>

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